



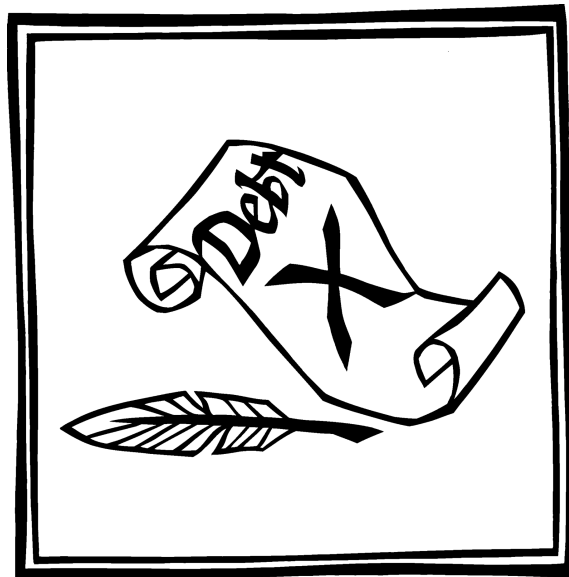
Trinity Lutheran Church

Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Sixteenth Sunday after Pentecost

September 13, 2026 9:30 a.m.



In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Welcome to Worship!

We're so glad you've joined us today.
We hope you are blessed by today's service!

WELCOME AND ANNOUNCEMENTS

GATHERING + WORD + MEAL + SENDING

Please stand as you are able.

GATHERING SONG

"Son of God, Eternal Savior"

ELW #655 (vv.1-2)

***Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race,
you our head, who, throned in glory,
for your own will ever plead:
fill us with your love and pity,
heal our wrong, and help our need.***

***As you, Lord, have lived for others,
so may we for others live.
Freely have your gifts been granted;
freely may your servants give.
Yours the gold and yours the silver,
yours the wealth of land and sea;
we but stewards of your bounty
held in solemn trust will be.***

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who pours love into our hearts and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ✠ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

KYRIE

ELW p. 184 (vv.1&2)



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray together:

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Genesis 50:15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Holy wisdom. Holy Word.

Thanks be to God.

PSALM

Psalm 103:[1-7] 8-13

[¹ Bless the LORD, O my soul, and all that is within me, bless God's holy name.

² **Bless the LORD, O my soul, and forget not all God's benefits—**

³ who forgives all your sins and heals all your diseases;

⁴ **who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶ **O LORD, you provide vindication and justice for all who are oppressed.**

⁷ You made known your ways to Moses and your works to the children of Israel.

] ⁸ **LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love;**

⁹ you will not always accuse us, nor will you keep your anger forever.

¹⁰ **You have not dealt with us according to our sins, nor repaid us according to our iniquities.**

¹¹ For as the heavens are high above the earth, so great is your steadfast love for those who fear you.

¹² **As far as the east is from the west, so far have you removed our transgressions from us.**

¹³ As a father has compassion for his children, so you have compassion for those who fear you, O LORD.

SECOND READING

Romans 14:1-12

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

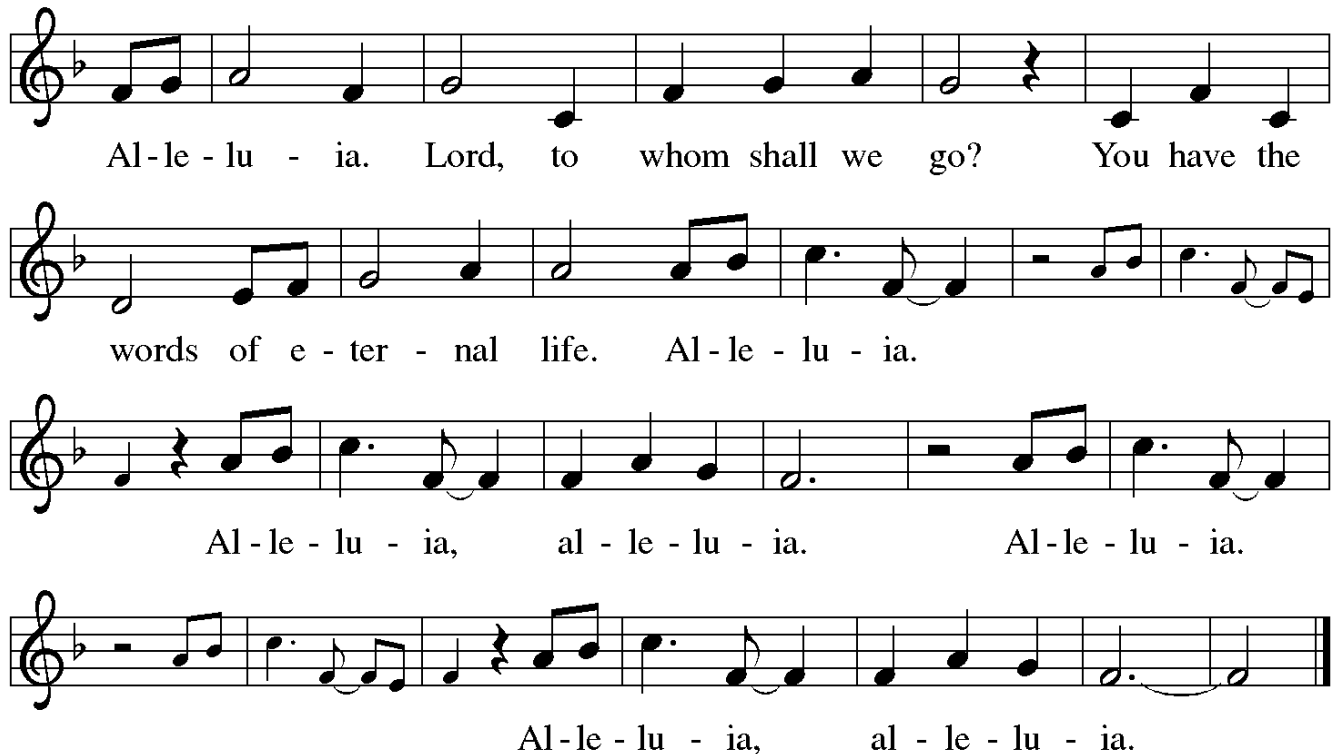
⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable. *Holy wisdom. Holy Word.*

Thanks be to God.

Please stand as you are able.



GOSPEL

Matthew 18:21-35

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and

forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, 'Pay what you owe.' ²⁹ Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

TIME WITH THE CHILDREN OF GOD

SERMON

Blake Danser

Please stand as you are able.

Hymn of the Day

“Freely, Freely”

CCLI #13209

***God forgave my sin in Jesus' name.
I've been born again in Jesus' name,
and in Jesus' name I come to you
to share His love as He told me to.***

***He said, “Freely, freely
you have received;
Freely, freely give.
Go in My name
and because you believe,
others will know that I live.***

***All pow'r is giv'n in Jesus' name,
in earth and heav'n in Jesus' name
and in Jesus' name I come to you
to share His pow'r as He told me to.***

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God.

Your mercy is great.

The endless beauty of your creation reminds us of your mercy.
Protect those who care for farms and ranches. Guide those who lead
us to wonder at your creation. Hear us, O God.
Your mercy is great.

Raise up leaders (*like John Chrysostom, Bishop of Constantinople,
whom we remember today*) to hold all in authority accountable for any
misuse of the power entrusted to them. Hear us, O God.
Your mercy is great.

Calm the fears of all in need with your promises. Compassionately
free the lives of any who feel bound by their failures. Remember your
children in need (*especially*). Hear us, O God.
Your mercy is great.

Ground this congregation in the welcome you show us in forgiving our
sin. Inspire each of us to welcome others for your honor and glory.
Hear us, O God.
Your mercy is great.

Here other intercessions may be offered.

With you is found the joy and promise of eternal life. Keep us in that
joy as we remember (*name/s, and*) all those who have gone before
us. Hear us, O God.
Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask,
and whatever else you see that we need. We ask this in Jesus' name.
Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

GATHERING + WORD + **MEAL** + SENDING

THE OFFERING OF OUR GIFTS

Becky Henry

“Day by Day” traditional

*You may safely give online via tithe.ly by scanning this QR Code with your phone or tablet camera, or on our website:
www.trinityvictorville.org/online-giving*



THE OFFERING OF OUR LIVES

"As the Grains of Wheat"

ELW #465 (v.1)

*As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.*

***As this cup of blessing is shared within our midst,
may we share the presence of your love. [Refrain]***

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OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age.

And so, with the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ELW p. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Please stand as you are able.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION SONG

"Make Me a Channel of Your Peace"

W&P #95

***Make me a channel of Your peace.
Where there is hatred let me bring Your love,
where there is injury, Your pardon, Lord,
and where there's doubt, true faith in You.***

***Make me a channel of Your peace.
Where there's despair in life let me bring hope,
where there is darkness, only light,
and where there's sadness, ever joy.***

***Oh, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.***

***Make me a channel of Your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.***

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PRAYER AFTER COMMUNION

Let us pray together:

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

GATHERING + WORD + MEAL + **SENDING**

Please stand as you are able.

BENEDICTION

The God of love draw you into full accord and one mind, in the body of Christ Jesus.

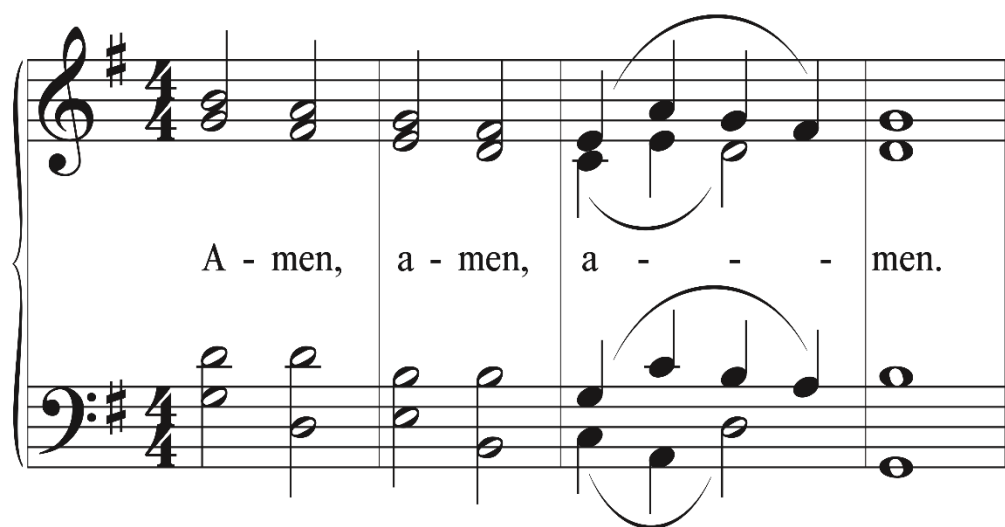
Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ✠ bless you now and forever.

Amen.



SENDING SONG

“God of Grace and God of Glory”

ELW #705

***God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.***

***Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.***

***Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.***

DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

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