



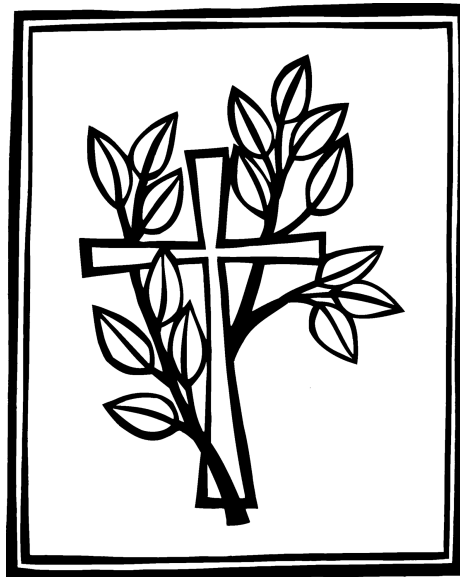
Trinity Lutheran Church

Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Fourteenth Sunday after Pentecost

August 30, 2026 9:30 a.m.



The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

Welcome to Worship!

We're so glad you've joined us today.
We hope you are blessed by today's service!

WELCOME AND ANNOUNCEMENTS

GATHERING + WORD + MEAL + SENDING

Please stand as you are able.

GATHERING SONG

"Savior, like a Shepherd Lead Us"

ELW #789 (vv.1,2,4)

***Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for your use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.***

***We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.***

*Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

KYRIE

ELW p. 184 (vv.2&3)

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray together:

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Jeremiah 15:15-21

¹⁵ O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷ I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹ Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰ And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. ²¹ I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

Holy wisdom. Holy Word. Thanks be to God.

PSALM

Psalm 26:1-8

¹ Give judgment for me, O LORD, for I have lived with integrity; I have trusted in the LORD and have not faltered.

² **Test me, O LORD, and try me; examine my heart and my mind.**

³ For your steadfast love is before my eyes; I have walked faithfully with you.

⁴ **I have not sat with the worthless, nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers; I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O LORD, that I may go in procession round your altar,**

⁷ singing aloud a song of thanksgiving and recounting all your wonderful deeds.

⁸ **LORD, I love the house in which you dwell and the place where your glory abides.**

SECOND READING

Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep.

¹⁶ Live in harmony with one another; do not be arrogant, but

associate with the lowly; do not claim to be wiser than you are.

¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

Holy wisdom. Holy Word.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

ELW p. 188

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia.

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

TIME WITH THE CHILDREN OF GOD

SERMON

Eric Amundson

Please stand as you are able.

Hymn of the Day

"Will You Come and Follow Me"

ELW #798

***"Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown in you
and you in me?"***

***"Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r in you
and you in me?"***

***“Will you let the blinded see
if I but call your name?
Will you set the pris’ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean in you
and you in me?”***

***“Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound in you
and you in me?”***

***Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I’ll go
where your love and footsteps show.
Thus I’ll move and live and grow in you
and you in me.***

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God, **receive our prayer.**

For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters (*especially*). Merciful God,
receive our prayer.

For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,
receive our prayer.

For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit (*especially*). Merciful God,
receive our prayer.

For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,
receive our prayer.

Here other intercessions may be offered.

For the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

GATHERING + WORD + **MEAL** + SENDING

THE OFFERING OF OUR GIFTS

Debra Popineau-Baker

“This is My Song”

text by Lloyd Stone and Georgia Harkness

music by Jean Sibelius

*You may safely give online via tithe.ly by scanning this QR Code with your phone or tablet camera, or on our website:
www.trinityvictorville.org/online-giving*



THE OFFERING OF OUR LIVES

“As the Grains of Wheat”

ELW #465 (v.1)

*As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.*

***As this cup of blessing is shared within our midst,
may we share the presence of your love. [Refrain]***

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OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ELW p. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

Please stand as you are able.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Please be seated.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION SONG

"Change My Heart, O God"

ELW #801

Change my heart, O God; make it ever true.

Change my heart, O God; may I be like you.

You are the potter; I am the clay.

Mold me and make me; this is what I pray. [Refrain]

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PRAYER AFTER COMMUNION

Let us pray together:

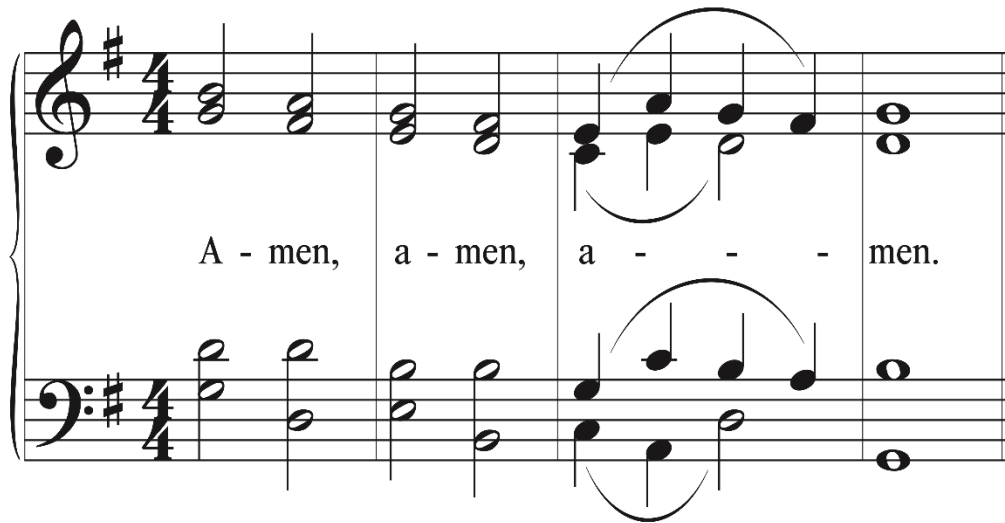
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

GATHERING + WORD + MEAL + **SENDING**

Please stand as you are able.

BENEDICTION

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.



SENDING SONG

"All Are Welcome"

ELW #641 (vv.1,3,5)

***Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:***

*All are welcome, all are welcome,
all are welcome in this place.*

***Let us build a house where love is found
in water, wine, and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: [Refrain]***

***Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: [Refrain]***

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DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

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