



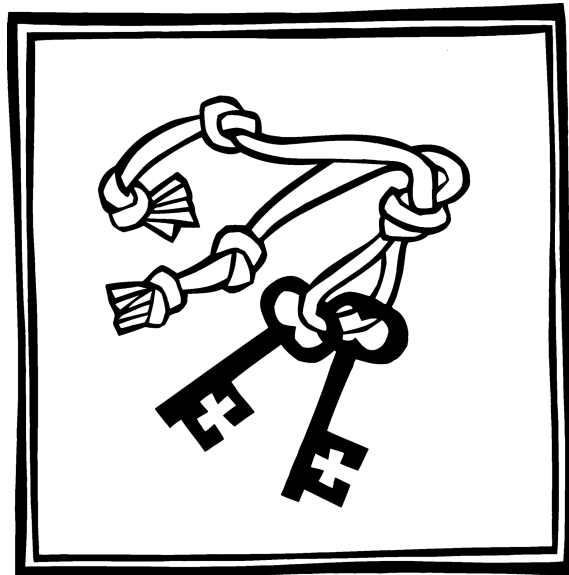
Trinity Lutheran Church

Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Thirteenth Sunday after Pentecost

August 23, 2026 9:30 a.m.



In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

Welcome to Worship!

We're so glad you've joined us today.

We hope you are blessed by today's service!

WELCOME AND ANNOUNCEMENTS

GATHERING + WORD + MEAL + SENDING

Please stand as you are able.

GATHERING SONG

“God, Who Stretched the Spangled Heavens” ELW #771

***God, who stretched the spangled heavens
infinite in time and place,
flung the suns in burning radiance
through the silent fields of space:
we, your children in your likeness,
share inventive pow’rs with you;
great Creator, still creating,
show us what we yet may do.***

***We have ventured worlds undreamed of
since the childhood of our race;
known the ecstasy of winging
through untraveled realms of space;
probed the secrets of the atom,
yielding unimagined pow’r,
facing us with life’s destruction
or our most triumphant hour.***

***As each far horizon beckons,
may it challenge us anew:
children of creative purpose,
serving others, hon'ring you.
May our dreams prove rich with promise;
each endeavor well begun;
great Creator, give us guidance
till our goals and yours are one.***

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

KYRIE

ELW p. 184 (vv.1&2)



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray together:

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Isaiah 51:1-6

¹ Listen to me, you who pursue righteousness, you who seek the LORD. Look to the rock from which you were hewn and to the quarry from which you were dug. ² Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many. ³ For the LORD will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

⁴ Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples. ⁵ I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶ Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Holy wisdom. Holy Word. Thanks be to God.

PSALM

Psalms 138

¹ I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

³ When I called, you answered me; you increased my strength within me.

⁴ **All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

⁵ They will sing of the ways of the LORD, that great is the glory of the LORD.

⁶ **The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸ **You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

SECOND READING

Romans 12:1-8

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

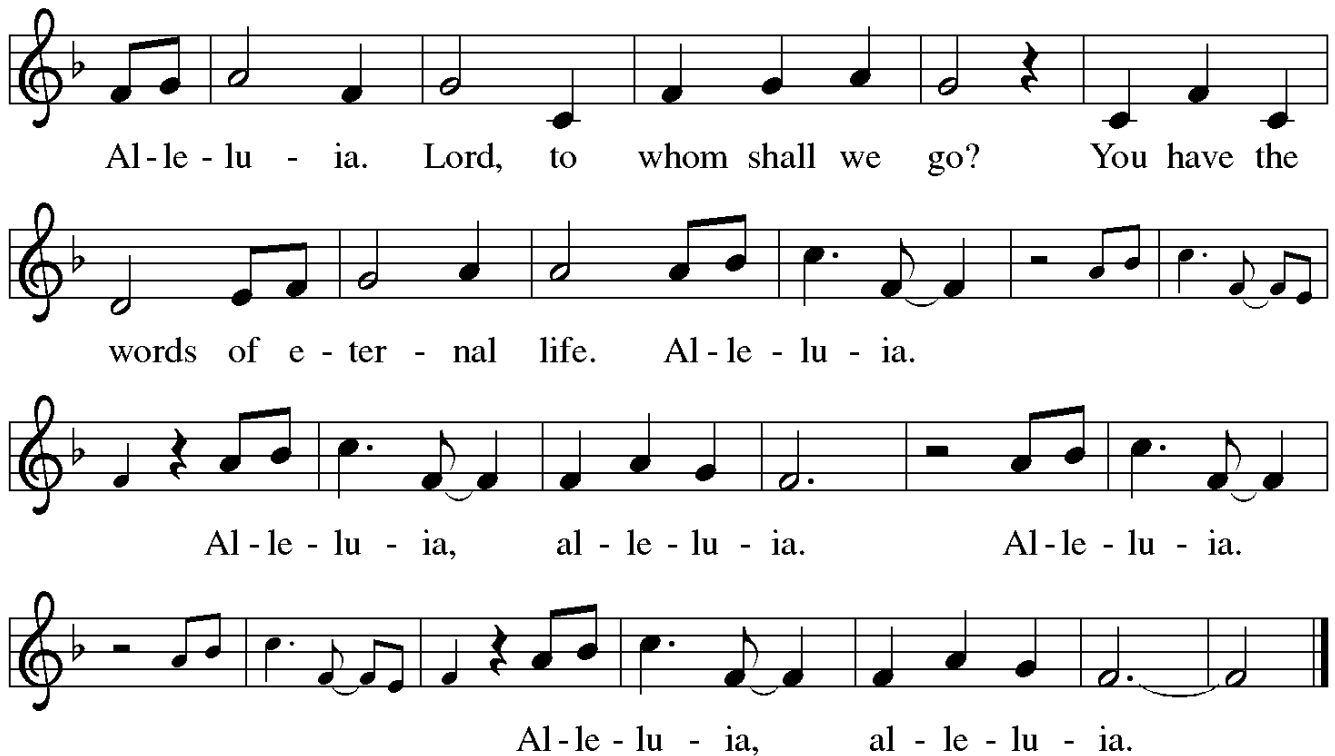
Holy wisdom. Holy Word.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

ELW p. 188



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 16:13-20

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

¹⁴ And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” ¹⁵ He said to them, “But who do you say that I am?” ¹⁶ Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷ And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys

of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

TIME WITH THE CHILDREN OF GOD

SERMON

Blake Danser

Please stand as you are able.

Hymn of the Day

“Jesus Messiah”

CCLI #5183443

***He became sin who knew no sin;
That we might become His righteousness.
He humbled Himself and carried the cross.
Love so amazing, love so amazing.***

*Jesus Messiah, name above all names,
Blessed Redeemer, Emmanuel.
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.*

***His body the bread, His blood the wine;
broken and poured out all for love.
The whole earth trembled and the veil was torn.
Love so amazing, love so amazing.***

***Jesus Messiah, name above all names,
Blessed Redeemer, Emmanuel.
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.***

***All our hope is in You. All our hope is in You.
All the glory to You, God, the Light of the World. [Refrain]***

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world. Merciful God,
receive our prayer.

You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation (*local areas of ecological concern may be named*). Teach us to be wise stewards of all you have made. Merciful God,
receive our prayer.

You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster (*especially*). Guide the work of relief agencies and peacemaking organizations. Merciful God,
receive our prayer.

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day (*especially*). Merciful God,
receive our prayer.

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

GATHERING + WORD + **MEAL** + SENDING

THE OFFERING OF OUR GIFTS

Becky Henry

“If You But Trust in God to Guide You” by George Neumark

*You may safely give online via tithe.ly by scanning this QR Code with your phone or tablet camera, or on our website:
www.trinityvictorville.org/online-giving*



THE OFFERING OF OUR LIVES

“As the Grains of Wheat”

ELW #465 (v.1)

*As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.*

***As this cup of blessing is shared within our midst,
may we share the presence of your love. [Refrain]***

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OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

Please stand as you are able.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Please be seated.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION SONG

"Lord of All Hopefulness"

ELW #765

***Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy:
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.***

***Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.***

***Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.***

***Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.***

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PRAYER AFTER COMMUNION

Let us pray together:

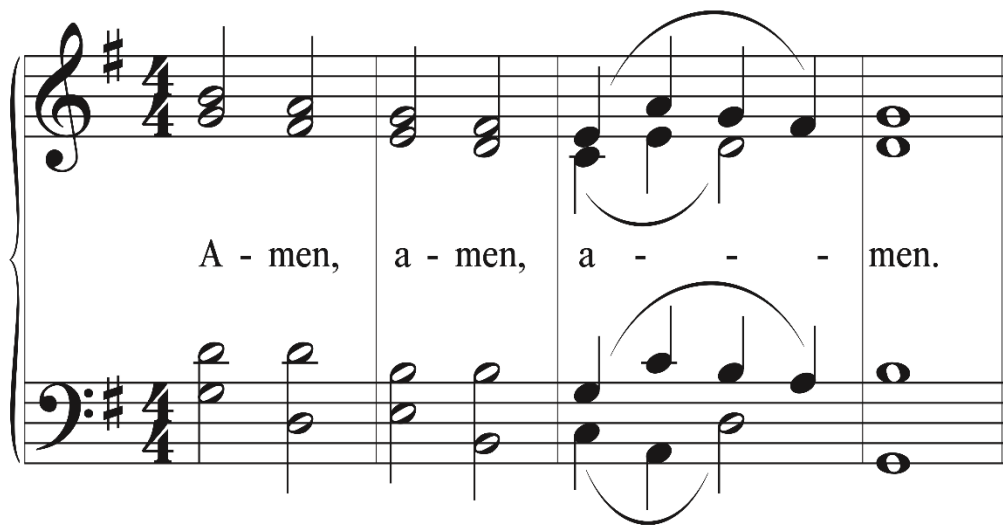
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

GATHERING + WORD + MEAL + **SENDING**

Please stand as you are able.

BENEDICTION

Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always.



SENDING SONG

“Rise Up, O Saints of God!”

ELW #669

***Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.***

***Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.***

***Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.***

***Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.***

***Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's pow'r,
rise up, O saints of God!***

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

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