



Trinity Lutheran Church

Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Fifth Sunday after Pentecost

June 28, 2026 | 9:30 a.m.



The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

Welcome to Worship!

We're so glad you've joined us today.
We hope you are blessed by today's service!

WELCOME AND ANNOUNCEMENTS

GATHERING + WORD + MEAL + SENDING

Please stand as you are able.

GATHERING SONG

“Let Us Ever Walk with Jesus”

ELW #802 (vv. 1-2)

***Let us ever walk with Jesus,
follow his example pure,
through a world that would deceive us
and to sin our spirits lure.
Onward in his footsteps treading,
travelers here, our home above,
full of faith and hope and love,
let us do our Savior's bidding;
Faithful Lord, with me abide,
I shall follow where you guide.***

***Let us suffer here with Jesus,
and with patience bear our cross.
Joy will follow all our sadness;
where he is there is no loss.
Though today we sow no laughter,
we shall reap celestial joy:
all discomforts that annoy
shall give way to mirth hereafter.
Jesus, here I share your woe;
help me there your joy to know.***

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CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

KYRIE

ACS p. 31



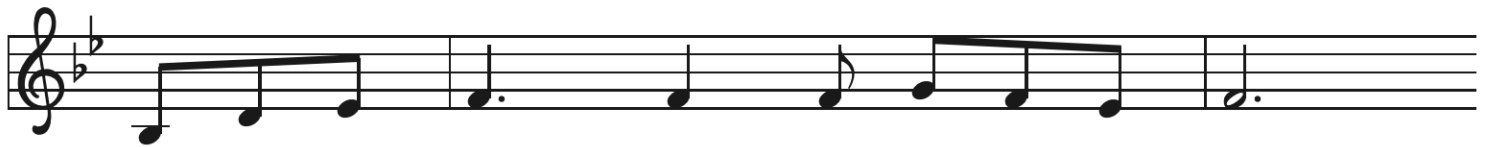
Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray together:

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Jeremiah 28:5-9

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Holy wisdom. Holy Word.

Thanks be to God.

PSALM

Psalm 89:1-4, 15-18

¹ Your love, O LORD, forever will I sing; from age to age my mouth will proclaim your faithfulness.

² **For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

³ “I have made a covenant with my chosen one; I have sworn an oath to David my servant:

⁴ **‘I will establish your line forever, and preserve your throne for all generations.’ ”**

¹⁵ Happy are the people who know the festal shout! They walk, O LORD, in the light of your presence.

¹⁶ **They rejoice daily in your name; they are jubilant in your righteousness.**

¹⁷ For you are the glory of their strength, and by your favor our might is exalted.

¹⁸ **Truly, our shield belongs to the LORD; our king to the Holy One of Israel.**

SECOND READING

Romans 6:12-23

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy wisdom. Holy Word.

Thanks be to God.

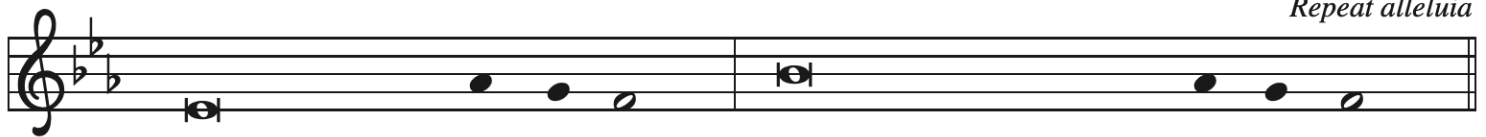
Please stand as you are able.

GOSPEL ACCLAMATION

ACS p. 34



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

TIME WITH THE CHILDREN OF GOD

SERMON

Blake Danser

Please stand as you are able.

Hymn of the Day

"All Are Welcome"

ELW #641

***Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.***

***Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:***

*All are welcome, all are welcome,
all are welcome in this place.*

***Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.***

***Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: [Refrain]***

***Let us build a house where love is found
in water, wine, and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: [Refrain]***

***Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: [Refrain]***

***Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: [Refrain]***

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,
hear our prayer.

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,
hear our prayer.

Loving God, bring an end to conflict and division (*places experiencing division may be named*). Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,
hear our prayer.

Provider God, give your children what they need physically, emotionally, and spiritually. (*We pray especially for*) Bless caregivers as they show God's hospitality through their generous service. God of grace,
hear our prayer.

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,
hear our prayer.

Here other intercessions may be offered.

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places (*like Irenaeus, Bishop of Lyons whom the church remembers today*). God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

Gathering + Word + **Meal** + Sending

THE OFFERING OF OUR GIFTS

Becky Henry

“Come to Us, Creative Spirit”

by David Mowbray and Richard Proulx

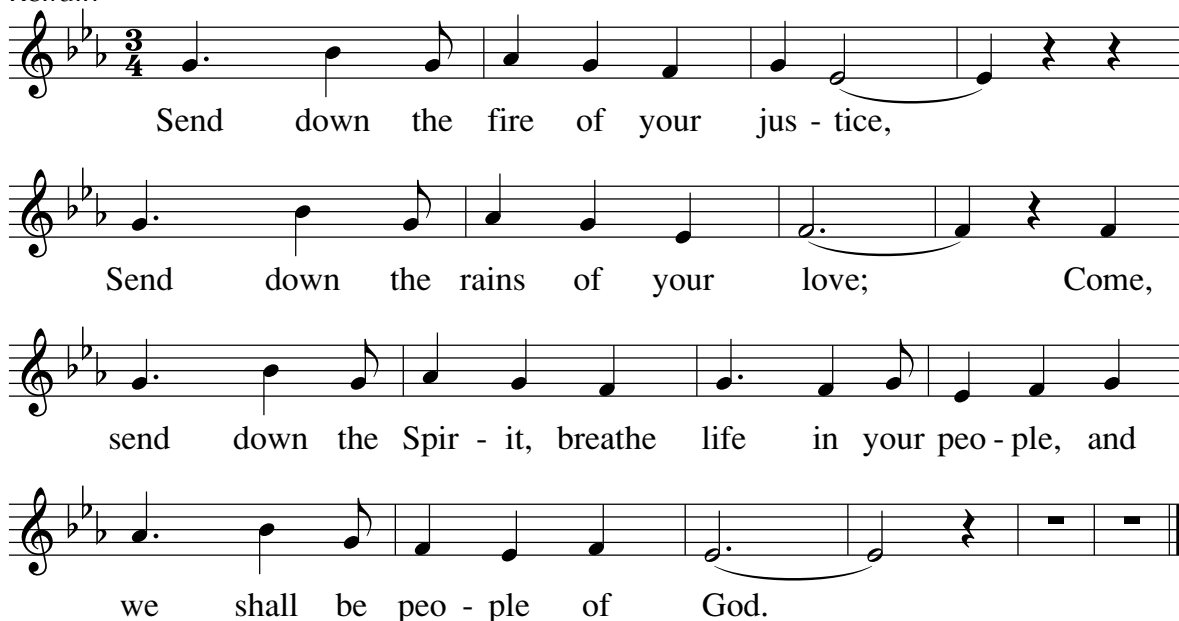
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www.trinityvictorville.org/online-giving*



THE OFFERING OF OUR LIVES

"Send Down the Fire" (vv. 2-3)

Refrain



Send down the fire of your jus - tice,

Send down the rains of your love; Come,

send down the Spir - it, breathe life in your peo - ple, and

we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 3. Call us to an - swer op - pres - sion,
 4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

D.C.

ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

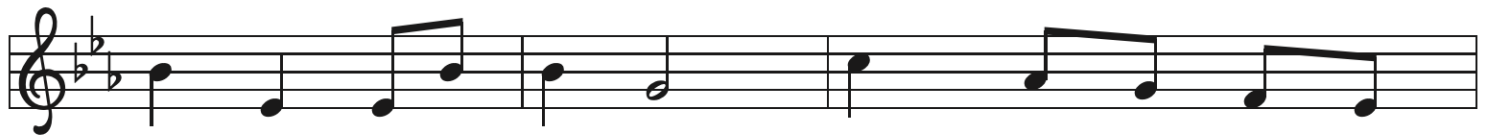
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

"Holy, Holy, Holy Lord"

ACS p. 37



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are Majesty, you alone are Excellency, you alone are Sovereign.

Within the vast reaches you splashed into being, you formed our star and this planet: purple mountains, fruited plains, crystal waters, towering forests, gleaming mines. Here you fashioned human beings in our infinite variety and hue, yet each one created equal, to care for one another and our earthly home.

In a time of peace enforced by the cruelty of empire, you came in Jesus to share our life. Born under the rule of a merciless king, Jesus revealed the merciful realm of God. Moving across borders to people broken and oppressed, Jesus brought healing, restoration, and freedom.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, therefore, Christ's execution at the hands of a ruthless regime, Christ's resurrection that buries death, Christ's ascension to rule with love forever, we declare the revolutionary mystery of faith:

Christ has died. Christ is risen. Christ will come again.

God, shed your grace on us. Shower your Holy Spirit on these gifts of bread and wine and on your people gathered this day. Ignite in us the flame of freedom—freedom from prejudice, from supremacy, from fear; freedom for acceptance, for welcome, for the *shalom* that you have first shown to us.

Faithful God, loving God: Your Majesty shines forth in weakness. Your Excellency is revealed to infants. Your Sovereignty reigns from a cross. Yours, O God, Father, Son, and Holy Spirit, is the everlasting kingdom, the peaceable power, and the humble glory, now and forever.

Amen.

Please stand as you are able.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Please be seated.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION SONG

"Let Us Break Bread Together"

ELW #471

***Let us break bread together on our knees;
let us break bread together on our knees.***

*When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.*

***Let us drink wine together on our knees;
let us drink wine together on our knees. [Refrain]***

***Let us praise God together on our knees;
let us praise God together on our knees. [Refrain]***

PRAYER AFTER COMMUNION

Let us pray together:

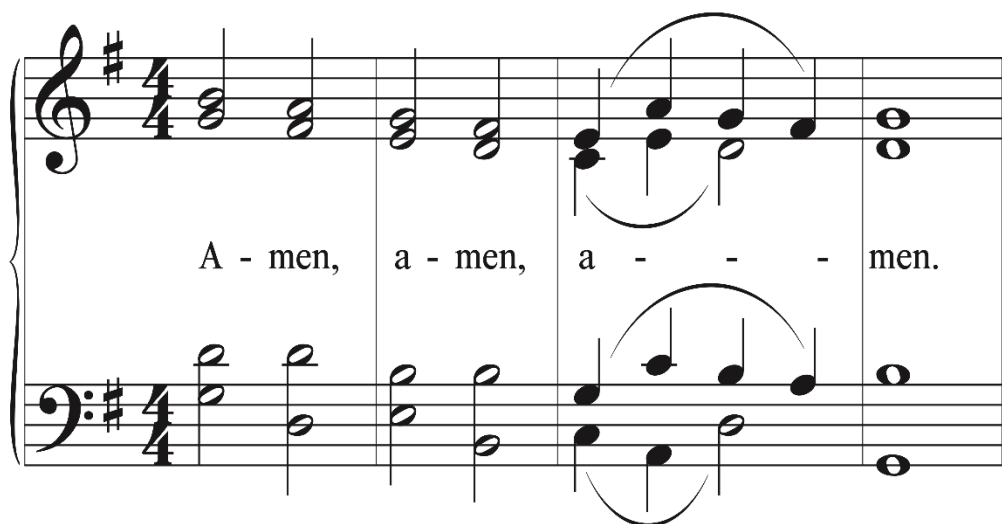
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

GATHERING + WORD + MEAL + **SENDING**

Please stand as you are able.

BENEDICTION

Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always.



SENDING SONG

"I Know That My Redeemer Lives!"

ELW #619 (vv. 1,2,8)

***I know that my Redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
he lives, my ever-living head!***

***He lives triumphant from the grave;
he lives eternally to save;
he lives exalted, throned above;
he lives to rule his church in love.***

***He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!***

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

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