



Trinity Lutheran Church

Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Sixth Sunday after Pentecost

July 5, 2026 | 9:30 a.m.



The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Welcome to Worship!

We're so glad you've joined us today.
We hope you are blessed by today's service!

WELCOME AND ANNOUNCEMENTS

GATHERING + WORD + MEAL + SENDING

Please stand as you are able.

GATHERING SONG

“Come, Thou Fount of Every Blessing”

ELW #807

***Come, thou Fount of ev’ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.***

***Here I raise my Ebenezer:
“Hither by thy help I’ve come”;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand’ring from the fold of God;
he, to rescue me from danger,
interposed his precious blood.***

***Oh, to grace how great a debtor
daily I'm constrained to be;
let that grace now like a fetter
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
prone to leave the God I love.
Here's my heart, oh, take and seal it;
seal it for thy courts above.***

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

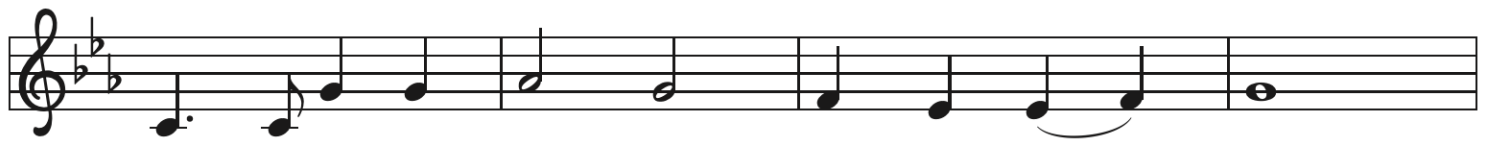
Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

KYRIE

ACS p. 31



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray together:

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Zechariah 9:9-12

⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰ He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Holy wisdom. Holy Word.

Thanks be to God.

PSALM

Psalms 145:8-14

⁸ The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

⁹ LORD, you are good to all, and your compassion is over all your works.

¹⁰ All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹ **They shall tell of the glory of your kingdom and speak of your power,**

¹² that all people may know of your power and the glorious splendor of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.**

¹⁴ The Lord upholds all those who fall and lifts up those who are bowed down.

SECOND READING

Romans 7:15-25a

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

Holy wisdom. Holy Word.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

ACS p. 34



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷ ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find

rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”
The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

TIME WITH THE CHILDREN OF GOD

SERMON

Anita Holmes

Please stand as you are able.

Hymn of the Day

“Come to Me, All Pilgrims Thirsty”

ELW #777 (vv. 1,2,6)

***“Come to me, all pilgrims thirsty;
drink the water I will give.
If you knew what gift I offer,
you would come to me and live.”***

*Jesus, ever flowing fountain,
give us water from your well.
In the gracious gift you offer
there is joy no tongue can tell.*

***“Come to me, all trav’lers weary;
come that I may give you rest.
Drink the cup of life I offer;
at this table be my guest.”*** [Refrain]

***“Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home.”***

*Jesus, ever flowing fountain,
give us water from your well.
In the gracious gift you offer
there is joy no tongue can tell.*

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our unity, your church flourishes in different languages, cultures, and movements. Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest. God of grace,
hear our prayer.

God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend. God of grace,
hear our prayer.

God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations. God of grace,
hear our prayer.

God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need (*especially*). God of grace,
hear our prayer.

God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation. God of grace,
hear our prayer.

Here other intercessions may be offered.

God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest (*especially*), we thank you for the gifts of life together. God of grace,
hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

Gathering + Word + ***Meal*** + Sending

THE OFFERING OF OUR GIFTS

“Be Thou My Vision” traditional Irish

Becky Henry

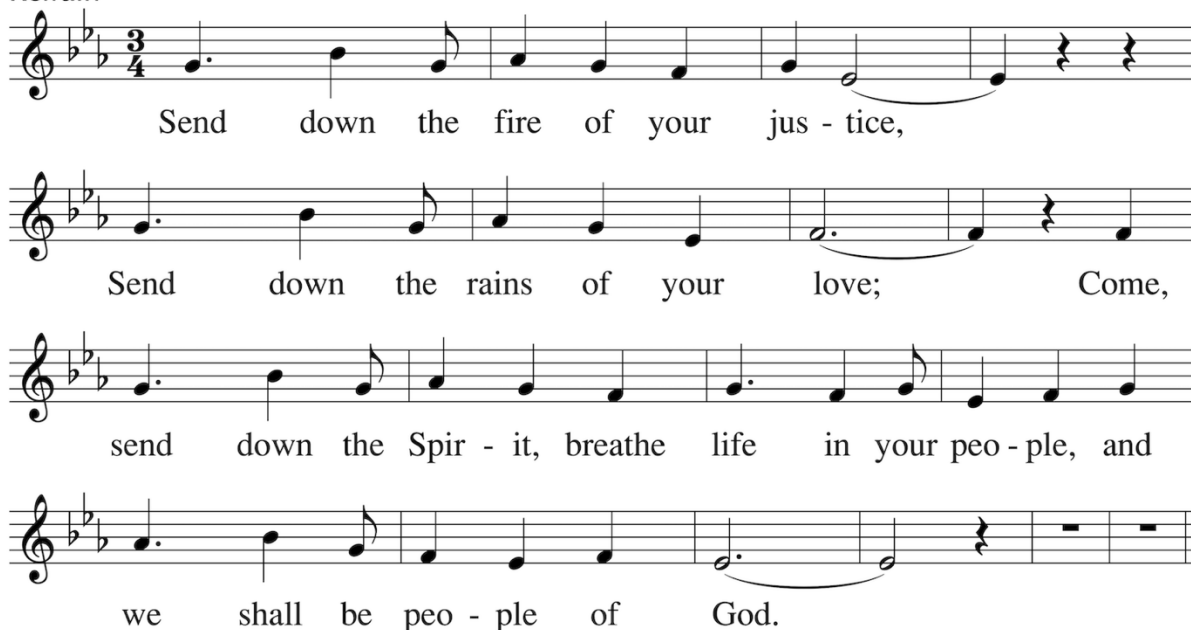
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www.trinityvictorville.org/online-giving*



THE OFFERING OF OUR LIVES

"Send Down the Fire" (vv. 3-4)

Refrain



Send down the fire of your jus - tice,

Send down the rains of your love; Come,

send down the Spir - it, breathe life in your peo - ple, and

we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 3. Call us to an - swer op - pres - sion,
 4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

D.C.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ACS p. 37

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are Majesty, you alone are Excellency, you alone are Sovereign.

Within the vast reaches you splashed into being, you formed our star and this planet: purple mountains, fruited plains, crystal waters, towering forests, gleaming mines. Here you fashioned human beings in our infinite variety and hue, yet each one created equal, to care for one another and our earthly home.

In a time of peace enforced by the cruelty of empire, you came in Jesus to share our life. Born under the rule of a merciless king, Jesus revealed the merciful realm of God. Moving across borders to people broken and oppressed, Jesus brought healing, restoration, and freedom.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, therefore, Christ's execution at the hands of a ruthless regime, Christ's resurrection that buries death, Christ's ascension to rule with love forever, we declare the revolutionary mystery of faith:

Christ has died. Christ is risen. Christ will come again.

God, shed your grace on us. Shower your Holy Spirit on these gifts of bread and wine and on your people gathered this day. Ignite in us the flame of freedom—freedom from prejudice, from supremacy, from fear; freedom for acceptance, for welcome, for the *shalom* that you have first shown to us.

Faithful God, loving God: Your Majesty shines forth in weakness. Your Excellency is revealed to infants. Your Sovereignty reigns from a cross. Yours, O God, Father, Son, and Holy Spirit, is the everlasting kingdom, the peaceable power, and the humble glory, now and forever.

Amen.

Please stand as you are able.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Please be seated.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION SONG

"Just As I Am, Without One Plea"

ELW #592

***Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.***

***Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.***

***Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.***

*Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.*

PRAYER AFTER COMMUNION

Let us pray together:

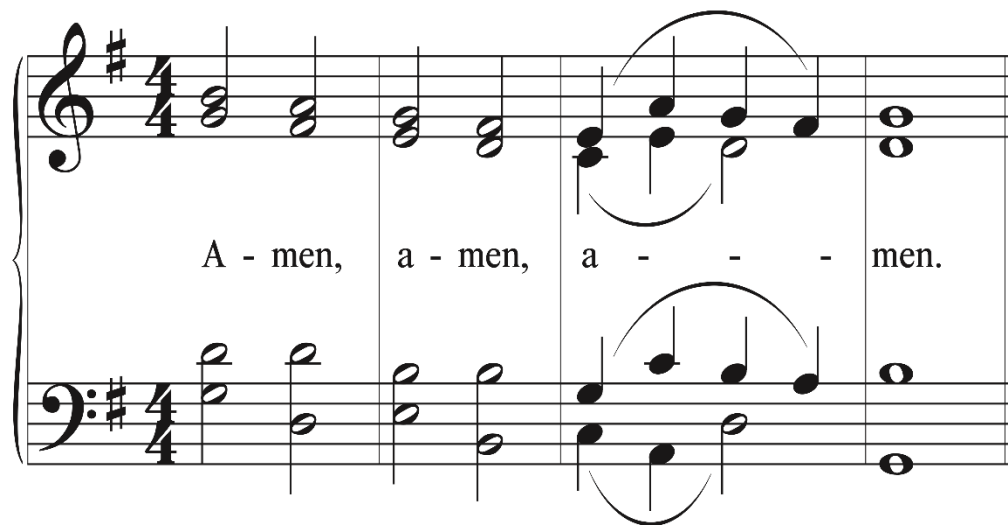
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

GATHERING + WORD + MEAL + **SENDING**

Please stand as you are able.

BENEDICTION

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.



SENDING SONG

"Savior, like a Shepherd Lead Us"

ELW #789 (vv.1,2,4)

***Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for your use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.***

***We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.***

***You have promised to receive us,
poor and sinful though we be;
you have mercy to relieve us,
grace to cleanse, and pow'r to free.
Blessed Jesus, blessed Jesus,
early let us turn to you.
Blessed Jesus, blessed Jesus,
early let us turn to you.***

***Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.***

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

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