



Trinity Lutheran Church

Marked with the cross of Christ we are called to love, serve,
and celebrate Christ, our community, and one another.

www.trinityvictorville.org 16138 Molino Drive, Victorville, CA 92395 760-245-3225

Second Sunday after Pentecost

June 7, 2026 | 9:30 a.m.



Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day, we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Welcome to Worship!

We're so glad you've joined us today.
We hope you are blessed by today's service!

WELCOME AND ANNOUNCEMENTS

GATHERING + WORD + MEAL + SENDING

Please stand as you are able.

GATHERING SONG

"I Heard the Voice of Jesus Say"

ELW #611

*I heard the voice of Jesus say, "Come unto me and rest;
lay down, O weary one, lay down your head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting-place, and he has made me glad.*

*I heard the voice of Jesus say, "Behold, I freely give
the living water, thirsty one; stoop down and drink and live."
I came to Jesus, and I drank of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*I heard the voice of Jesus say, "I am this dark world's light;
look unto me, your morn shall rise, and all your day be bright."
I looked to Jesus, and I found in him my star, my sun;
and in that light of life I'll walk till trav'ling days are done.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

KYRIE

ACS p. 31



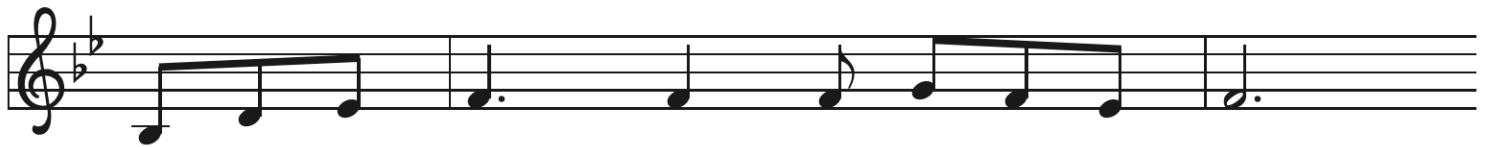
Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray together:

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated.

GATHERING + **WORD** + MEAL + SENDING

FIRST READING

Hosea 5:15—6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Holy wisdom. Holy Word.

Thanks be to God.

PSALM

Psalm 50:7-15

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

SECOND READING

Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Holy wisdom. Holy Word.

Thanks be to God.

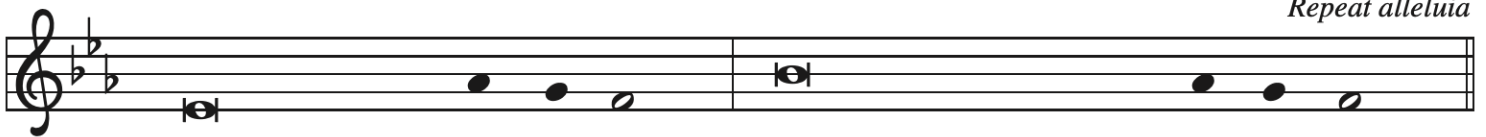
Please stand as you are able.

GOSPEL ACCLAMATION

ACS p. 34



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus

got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

TIME WITH THE CHILDREN OF GOD

SERMON

Rev. Timothy Mason

Please stand as you are able.

Hymn of the Day

“Softly and Tenderly Jesus Is Calling”

ELW #608

***Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he’s waiting and watching,
watching for you and for me.***

*“Come home, (Come home,)
Come home! (Come home!)
You who are weary, come home.”
Earnestly, tenderly, Jesus is calling,
calling, “O sinner, come home!”*

***Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me? [Refrain]***

***Oh, for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and pardon,
pardon for you and for me. [Refrain]***

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

PRAYERS OF THE PEOPLE

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.
God of grace,
hear our prayer.

God of creation, all you have made is yours (*local landmarks and bodies of water may be named*). Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially*). God of grace,
hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
hear our prayer.

Here other intercessions may be offered.

God of life, we give you thanks for saints whose lives revealed your faithfulness (*like Seattle, chief of the Duwamish Confederacy, whom the church remembers today*). May remembering their faithfulness strengthen our own. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

A TIME FOR SHARING THE PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

Gathering + Word + **Meal** + Sending

THE OFFERING OF OUR GIFTS Carol Gilmore & Jeanette Milanez

“Come, O Lord, and Overflow Us”

by Jack W. Hayford, arr. by Jack Schrader

You may safely give online via tithe.ly by scanning this QR Code with your phone or tablet camera, or on our website: www.trinityvictorville.org/online-giving



THE OFFERING OF OUR LIVES

“Send Down the Fire” (vv.2-3)

Refrain



Send down the fire of your jus - tice,



Send down the rains of your love; Come,



send down the Spir - it, breathe life in your peo - ple, and



we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,



Teach us the song of your love;	Give us
Teach us the way of your peace;	Give us
Teach us the fire of your truth;	Give us
Give us the pres - ence of Christ;	May your



hearts that sing,	Give us deeds that ring,	Make us
hearts that feel,	Give us hands that heal,	Make us
right - eous souls,	'Til your jus - tice rolls,	Make us
ho - ly light	Keep us shin - ing bright,	Ev - er

D.C.



ring	with the song of your	love.
walk	in the way of your	peace.
burn	with the fire of your	truth.
shine	with the pres - ence of	Christ.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

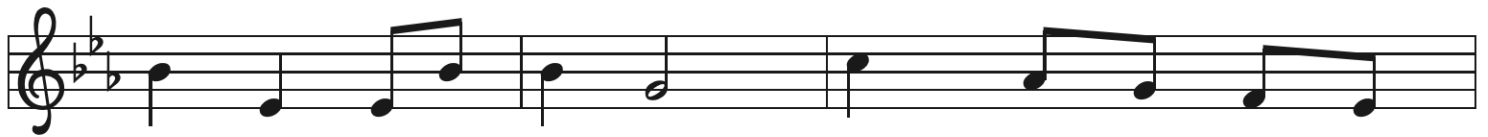
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy Lord”

ACS p. 37



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life.

Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light.

Sustained by these wonders, we creatures of dust join in the ancient song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness.

Receiving this mystery, we mortals sing our song:

The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Gathered around this table, we your children unite in this song:
The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth.

Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and Amen.

Amen, and Amen.

Please stand as you are able.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Please be seated.

THE COMMUNION MEAL

(Please come forward at the direction of the ushers. Gluten-free wafers are also available — just ask the assistant at the time you commune.)

A note to those visiting with us:

All are welcome at the Lord's table. In this meal Jesus offers his grace, forgiveness, and presence to all. To learn more about the gifts of God's grace given in Baptism and Holy Communion, please speak with the pastor after worship.

COMMUNION SONG

“Let Us Talents and Tongues Employ”

ELW #674

***Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.***

*Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!*

***Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express. [Refrain]***

***Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! [Refrain]***

CCLI Song # 178577. © Words: 1975 Hope Publishing Company | Music: 1975 Hope Publishing Company.
For use solely with the SongSelect® Terms of Use. All rights reserved.
www.ccli.com CCLI License # 2764795.

PRAYER AFTER COMMUNION

Let us pray together:

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

GATHERING + WORD + MEAL + **SENDING**

Please stand as you are able.

BENEDICTION

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

A musical score for the text "A - men, a - men, a - - - men." The score is written in 4/4 time with a key signature of one sharp (F#). It consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a treble clef, a sharp sign, and a 4/4 time signature. The bass staff begins with a bass clef, a sharp sign, and a 4/4 time signature. The music is composed of chords and single notes. The lyrics are placed below the treble staff: "A - men," "a - men," and "a - - - men." The final note of the piece is a whole note chord in the bass staff.

SENDING SONG

“Blessed Assurance”

ELW #639

***Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.***

*This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.*

***Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love. [Refrain]***

***Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. [Refrain]***

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

**Portions of this service © 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS002070.

**Scripture readings from *New Revised Standard Version Updated Edition*. © 2021 National Council of Churches of Christ in the United States of America. All rights reserved worldwide. Used by permission.

**Portions of this service *Revised Common Lectionary*.

© 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

**Portions of this service from *Sundays and Seasons* © 2026 Augsburg Fortress.

All rights reserved. Used by Permission.